

Kamp

FOR BOYS

—12-18 YEARS—

Kanawana



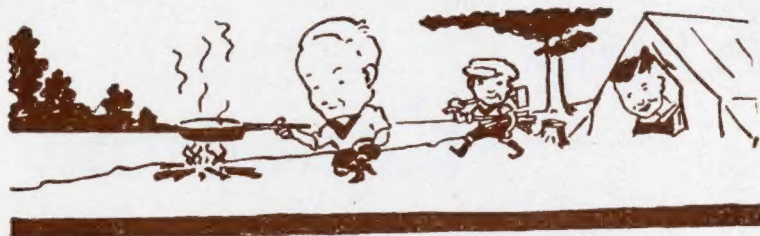
*

"Yo Triumphy! Yo Triumphy!
Hoben Sloben Rebecca Leeammour,
De hoop de hoop de Shalla de Veer,
De boom de rye de hye de pop,
Whooneka Heeneka Waac de Waac,
Hob Dob de Bowl de Bara,
Con Slob de Hob Dob Rah,
Kanawana---Rah!"

*

CONDUCTED BY
YOUNG MEN'S CHRISTIAN ASSOCIATION
OF MONTREAL

CAMP	}	1 9 2 2
OPENS		
JUNE		
TWENTY-		
FIRST		
CLOSES		
AUGUST		
THIRTIETH		



A WORD TO PARENTS

KAMP KANAWANA is the result of the untiring efforts of a number of Montreal men who feel that the experience of Camp life can be made one of the greatest factors in a boy's development. To this end, they have been striving for twelve years to provide equipment and activities that make for character, health, mental alertness, self-reliance and, last but not least, a consideration for others. Whether it be on a hike, sleeping out under the stars, portaging on a canoe trip, or in a game of ball, the experiences of rubbing shoulders with the other fellow and of pulling together in a common effort, develop as nothing else the attributes that you would like to see in your boy.

TO THE CAMPER

(Sort of confidential)

YEAR by year boys have been coming and year by year the Camp has been growing, until now we know that the kind of time you are going to have will depend on you, yes, just you. There will be swimming, athletics, hiking, canoeing, woodcraft, basketry and a hundred and one other things. You'll be busy the live-long day, so busy that sometimes when dinner comes round, you'll feel like eating the bark of the saw-horse, and sometimes so tired at night that to twiddle your thumbs will seem like moving a ton of bricks. But, when you come just remember the Camp motto, "Each for all and all for each." Keep smiling, then all will have a good time and,

"What is more, my son,
You'll be a Kanawanian."

LOCATION

Kamp Kanawana is 45 miles from Montreal on the Canadian Pacific Railway to Ste. Agathe. Campers get off at Piedmont and are driven six miles into the foothills of the Laurentians to the Camp site on Lake Kanawana.

The Camp authorities will only arrange for boys to be conducted from Montreal on Wednesday, June 21st, and each Saturday following. Campers leave by the 7.30 a.m. (Standard time) train from Place Viger Station.

EQUIPMENT

Camp will be divided into Junior and Senior Sections with separate activities, only coming together for meals in the large new Dining Pavilion. The tents are provided with high and dry wooden floors

In rainy weather a large lakeside Pavilion takes care of the campers and provides accommodation for entertainments.

A new Hospital building has been erected which assures comfortable quarters for any slight cases of illness.

LEADERSHIP

Lemuel P. Ereaux will be Camp Director. He comes to Camp with the experience of eleven summers. "Lem" is now a fourth-year Medical Student at McGill University and he will also be Camp Doctor.

Hay Finlay, formerly Central Y.M.C.A. and now on Physical Education of McGill of the Senior Section.

Edwin M. Crawford, at Westmount Y. M. C. A. will Section.

F. H. Spinny will again Basketball Instruction will be in his charge.

Harry Smith will be Chef. Harry returns to Camp Kanawana for his tenth successive year.

Johnston W. Abraham returns again as Business Manager. This is his ninth year at Camp.

Assisting the Executive Staff will be a group of University and High School Students as Tent Leaders.



Boys' Physical Director at the staff of the Department of University, will be in charge

formerly Boys' Work Secretary be in charge of the Junior

be Educational Director and

Activities are many and varied at Kanawana. Camping is combined with sport on land and lake, evenings spent around the camp fire and wide-awake activities on wet days in the shelter of the pavilions.

AQUATICS

E. M. Crawford will be in charge of this department. Swimming is only conducted at certain periods during the day and is under strict supervision, a patrol boat manned by qualified leaders being always at hand.

A special effort is made to teach all boys to swim. A fenced-in pool provides a safe place for beginners.

A. W. Ross, of the Royal Life-Saving Society will visit Camp on July 14th and Aug. 18th. Examinations for the awards of the Society will then be held.

ATHLETICS

Hay Finlay will act as supervisor. Instruction in athletics, as well as such games as Baseball, Volley Ball, Basketball, group and scout games, will be given.



We will teach you



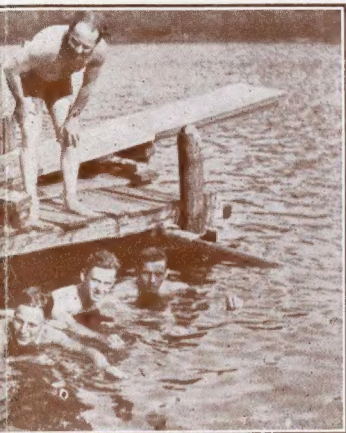
Afternoon Sports.

HIKING

Hikes will be taken to nearby lakes and these parties will live away from camp for several days at a time. J. MacKinnon, H. Corriveau and others are planning to lead hikes to Mount Tremblant and other places of interest.

The Kanawana-Boys' Farm Athletic Meet

This is an event held annually for the last ten years. This year it will take place July 25th and 26th. The whole camp



our boy to swim.

Mr. W. T. B. Crombie, Secretary of the Quebec Branch of the Royal Astronomical Society is to spend a short time at Kanawana.

HONOUR AWARDS

The Instruction Program includes: Athletics, Camp Craft, Life-Saving, First Aid, Public Health, Signalling—thirty-two subjects in all. The instruction is given by the Staff and Leaders.

F. H. Spinney will conduct the classes in Basketry, which has always been very popular.

Badges and camp emblems are awarded to boys who have successfully passed tests in the above instruction. The large "K" is the highest award and is only given to boys who have obtained the required

will hike to Shawbridge to meet the boys of the Boys' Farm in track and field events and in a baseball game.

Shawbridge boys are the present holders of the Cup which is competed for yearly. They were successful in winning the J. Earl Birks Trophy for the first series of meets.

WOODCRAFT

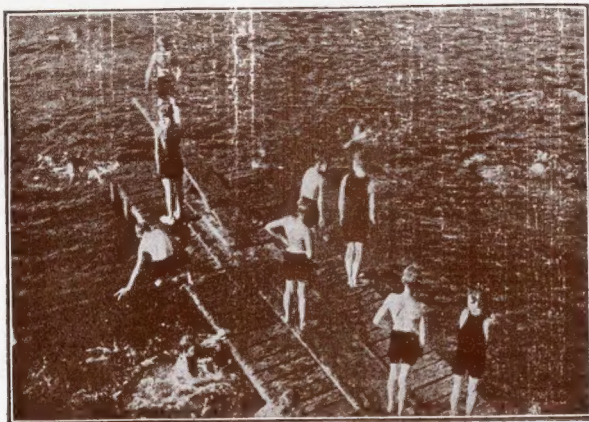
Kanawana is a chartered tribe in the Woodcraft League of America. The campers, as Braves, meet in the Lodges around the Council Fire. Tribal affairs are dealt with and afterwards woodcraft games are played. Opportunity is given to the boys to earn Coos (Coups).

NATURE STUDY

Speakers on such topics as Bird Life, Trees, Rocks and Minerals, Butterflies, will give instruction, illustrated talks and conduct expeditions during the course of the summer.



Around the Camp Fire.



Morning Dip.

number of instructional badges have passed the Triangle Test and have shown the spirit of unselfish service and good fellowship.

Camp Paper

The "Gas Bag," the official Camp Paper, is published by the boys and deals with all phases of camp life.

RELIGIOUS

A short morning devotional period at the breakfast table, the quiet period before lights out led by the tent leader, the Sunday services in the open-air chapel and around the fire, and the voluntary groups for Bible Study all add to the Kanawana atmosphere.

WHAT TO BRING

Good clothes are not the fashion at Kanawana. A boy's usual costume is: running shoes, long khaki trousers and a sleeveless.

City clothes are put aside until his return to town. A boy can be comfortable in camp with his toilet articles, two warm blankets, sleeveless, trousers and running shoes.

FOR SHORT STAY

- | | |
|-------------------------|----------------------------|
| 1 pair heavy boots | 2 double blankets |
| 1 " shoes, 2 pair socks | 1 sleeveless, 1 dark shirt |
| 1 " long pants (Khaki) | 1 pull-over sweater |
| | 1 swimming suit |

Toothbrush, paste, soap
Towel, comb, brush
Pyjamas, underwear, Bible

FOR LONG STAY in addition to the above

- | | | |
|------------------------------|--------------------------------|------------------------------|
| 1 pair heavy boots | 1 pair running pants | 6 blanket safety pins |
| 1 " running shoes | 1 strong pillow | 1 hatchet, straps for hiking |
| 2 " pants (Khaki) | Extra shoe laces | Camera |
| 2 sleeveless, 1 sweater coat | 1 towel, 1 flash lamp | Costumes for skits |
| 1 rain coat, 1 rubber sheet | 1 baseball glove, 1 jack knife | Musical instruments, music |

Calico bag, size 20 x 30 in., for protection of city clothes. It is advisable to bring a paddle if you intend doing much canoeing. Racks are provided for private paddles.

BOXES FROM HOME

The receiving of boxes from home is discouraged. Experience has taught that "midnight feeds" are detrimental to the health of the campers.

VISITORS

Are welcome at Kanawana but the staff would be pleased if notice of intended visits be sent some days in advance. Transportation arrangements may be made at the Y.M.C.A. Branches. Limited accommodation for mothers may be had at the neighbouring farmhouses.

REGISTRATION

Any boy over 12 years of age may attend, provided he has the written consent of his parents and has been examined by his physician. Membership in the Association which is covered by a special fee, if necessary, is prerequisite. Application should be made immediately to the Boys' Work Secretaries at any Y.M.C.A. Branch in the City.

R. E. G. Davis, Central, 127 Drummond Street, Uptown 6500

F. O. Stredder, " " " " " "

G. R. Ingleson, Westmount, 4585 Sherbrooke St., Westmont 1200

G. Guiton, North 2300 Park Avenue, Rockland 1179

R. G. Burgoyne, Eastern, 244 St. Catherine West

J. G. MacKinnon, Cote St. Paul, Victoria 3007

J. S. Teet, Railroad, Point St. Charles, Victoria 747

COST

The cost will be \$8.50 for the first week and \$8.00 for each succeeding week. This includes railway fare and drive into camp. A deposit of two dollars (\$2.00) must be made with the application and arrangements made in advance for the boy's expenses. Final instructions to campers, Kanawana Badge, baggage checks and Privilege card are then issued. Each boy must have his Privilege card in order to obtain transportation to Camp.

RULES

- (1) Firearms, air rifles and dogs are not allowed in camp.
- (2) Campers will not enter the water for swimming, nor use a boat except during the regular periods designated, and in presence of leaders.
- (3) The use of tobacco is prohibited.

APPLICATION

CAMP NO.....

KAMP KANAWANA

*

Please Enrol my name for Camp this Summer. Enclosed find the sum of \$2.00 on account. I agree to obey whatever rules are decided upon and to help promote the best welfare of all.

Name Address

Father's Business Address.....

School or Business..... Expect to arrive in Camp.....

Leave Camp..... What Church do you attend.....

I was..... years old on..... 192.....

Member of which branch of Y.M.C.A..... Can you swim 25 yards?.....

Arrangements must be completed in advance for each boy's expenses, and a Privilege Card secured. Without this Card a boy cannot obtain transportation to camp, nor accommodation there.

This application has my approval and consent. I agree to the conditions of your printed pamphlet and the regulations of the camp.

.....
Signed by Parent or Guardian.

CANOE PERMIT

After passing the required canoe test I desire my boy be granted the use of canoes.

.....
Signed by Parent or Guardian.

After examination of applicant I am satisfied that he is in good physical condition.

.....
(Signed by Family Physician.)